### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

2621

In re Patent Application of

Atty

-5148-4

Dkt.

TC/A.U.

C# M#

BATTAGLIA et al.

Serial No. 10/629,905

Filed:

July 30, 2003

PORTABLE DATA TRANSFER AND MASS STORAGE DEVICE FOR

Date: October 31, 2007

Examiner: C. Onuaku

REMOVABLE MEMORY MODULES

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Title:

#### RESPONSE/AMENDMENT/LETTER

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

Ш	Correspondence	Address	indication	Form	Attached.
Fees	are attached as calc	ulated belo	w:		

Total effective claims after amendment

37 minus highest number

17 x \$50.00 \$850.00 (1202)/\$425.00 (2202) \$ previously paid for 20 850.00 (at least 20) =

minus highest number Independent claims after amendment

previously paid for 2 . x \$210.00 \$420.00 (1201)/\$210.00 (2201) \$ 420.00 (at least 3) =

If proper multiple dependent claims now added for first time, (ignore improper); add

\$370.00 (1203)/\$185.00 (2203) \$

\$130.00 (1814)/ \$65.00 (2814)

Petition is hereby made to extend the current due date so as to cover the filing date of this

paper and attachment(s)

One Month Extension \$120.00 (1251)/\$60.00 (2251)

Two Month Extensions \$460.00 (1252)/\$230.00 (2252)

Three Month Extensions \$1050.00 (1253/\$525.00 (2253)

Four Month Extensions \$1640.00 (1254/\$820.00 (2254)

Five Month Extensions \$2,230.00 (1255/\$1115.00 (2255) \$

Terminal disclaimer enclosed, add

 ☐ Statement filed herewith Applicant claims "small entity" status.

\$180.00 (1806) Rule 56 Information Disclosure Statement Filing Fee 0.00

Assignment Recording Fee \$40.00 (8021) 0.00

0.00 Other: ,,,

**TOTAL FEE \$ 1270.00** 

# CREDIT CARD PAYMENT FORM ATTACHED.

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

901 North Glebe Road, 11th Floor Arlington, Virginia 22203-1808 Telephone: (703) 816-4000 Facsimile: (703) 816-4100

MEN:ma

**NIXON & VANDERHYE P.C.** 

By Atty: Mark E. Nusbaum, Reg. No. 32,348

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

BATTAGLIA et al.

Atty. Ref.: 5148-4; Confirmation No. 6233

Appl. No. 10/629,905

TC/A.U. 2621

Filed: July 30, 2003

Examiner: C. Onuaku

For: PORTABLE DATA TRANSFER AND MASS STORAGE DEVICE FOR

REMOVABLE MEMORY MODULES

\* \* \* \* \* \* \* \* \* \*

October 31, 2007

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

### **AMENDMENT**

Responsive to the Official Action dated August 23, 2007, please amend the above-identified application as follows:

11/01/2007 SZEWDIE1 00000096 10629905

01 FC:1201 02 FC:1202

420.00 OP 850.00 OP